



# Dr. Rod Taylor Scholarship

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***Effort:** Working hard in order to achieve a goal worth reaching. Putting out the necessary energy to get what I really want. Effort plus initiative adds up to success in the end.*

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Center Point is pleased to announce a scholarship opportunity for Center Point Graduates and Staff Members. The scholarships will be awarded to active Alumni, Graduates in good standing and Center Point Staff Members towards furthering their educational goals in the Field of Substance Use Disorder.

**Two \$1500.00 scholarships** will be given awarded to:

Center Point Alumni, a Graduate in good standing or a Center Point Staff Member enrolled in an AOD Certification Program, or a college.

Application and criteria can be found online in the Center Point Website [www.cpinc.org/rodtaylor\\_scholarship](http://www.cpinc.org/rodtaylor_scholarship)

For more information, contact the **Scholarship Committee using the scholarship contact form** available on our website: [www.cpinc.org/contact-us](http://www.cpinc.org/contact-us)

**The Application deadline is July 6, 2026. Awards will be announced on August 2nd, 2026 during the Center Point Annual Graduation.**



## Dr. Rod Taylor Scholarship 2026

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### SCHOLARSHIPS CRITERIA

1. Applicants must be Center Point Alumni, graduates in good standing, or Center Point Staff.
2. Applicants must complete and submit the scholarship application by July 6, 2026.
3. Applicant must have 6 units completed in the last 12 months of the submission of the application or in case of vocational, technical school or certificate program applicant must provide proof of registration.
4. Applicant must have a minimum of 2.5 cumulative GPA on a 4.0 scale (or the equivalent).
5. Applicant needs to submit a 500 word essay on the obstacles the applicant has overcome in the quest to reach his/her personal academic goals.
6. A biographical statement that includes educational background, Center Point experience, a statement of goals and objectives for obtaining a college degree or technical certification and other pertinent information (250 or fewer words). Include a face picture.
7. A copy of your transcript from the college or university in which you are currently enrolled.

*Mail your application before July 6, 2026 to 135 Paul Drive, San Rafael, CA. 94903*

**Attention: Center Point /Scholarship Committee or submit all material online at  
[www.cpinc.org/rodtaylor\\_scholarship](http://www.cpinc.org/rodtaylor_scholarship)**



## Dr. Rod Taylor Scholarship 2026

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### APPLICATION FORM AND PROCEDURES

All application materials must be completed and received by July 6, 2026. Please read and follow all guidelines. Your application will be disqualified if you omit required information or ignore instructions. Please contact any of the Scholarship Committee members if you have any questions or need assistance.

PROCEDURE: 5 STEPS

#### STEP 1.

- ✓ Go to the Center Point Website [www.cpinc.org](http://www.cpinc.org). The Application has five parts: (1) Consent Form, (2) Scholarship Application Questions, (3) your Essay, (4) Request for School Transcripts, (5) Signatures of endorsement

#### STEP 2.

- ✓ **Complete all five required parts of the Application Form.** You can use Adobe Acrobat to fill out Part 2 (Scholarship Questions) and then print out; or, you can print out the form and fill it in by hand or typewriter. Incomplete or illegible applications will be disqualified.

#### STEP 3.

- ✓ You will need to mail us or personally deliver in a sealed envelope all of the following
  - a. Consent form signed by you.
  - b. Completed Scholarship application questions.
  - c. 500 words Essay *on the obstacles the applicant has overcome in the quest to reach his/her personal academic goals.*
  - d. 250 words - biographical statement that includes your educational background, your Center Point experience (if applicable), a statement of goals and objectives for obtaining a college degree or technical certification and other pertinent information.
  - e. College Transcripts, High School transcripts, Proof of enrollment on a certificate or vocational or technical program.
  - f. Signatures of Endorsement

#### STEP 4.

- ✓ Color Face Picture

#### STEP 5.

- ✓ Make sure that all your information is accurate

All materials must be mailed, in person delivered or submitted online by **July 6, 2026**.

MAIL/IN PERSON DELIVERY: Center Point /Scholarship Committee – 135 Paul Drive, San Rafael, CA. 94903

ONLINE SUBMISSION: [www.cpinc.org/rodtaylor\\_scholarship](http://www.cpinc.org/rodtaylor_scholarship)



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### CONSENT FORM

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Please read the following consent form. You must sign the Consent Form and include this when mailing your completed application to Center Point Alumni Association. If you are under age 18, a parent or guardian must also sign the form.

#### SCHOLARSHIP REVIEW

I certify that the information on this application is true and correct to the best of my knowledge, and I give my permission for the information in my Scholarship Application to be shared with the Center Point Scholarship Committee. I also release to Center Point Inc. the right to use my name, essay, autobiographical essay and other information submitted in this application for Center Point. publications, reports and press releases.

I understand that it is my responsibility to report any scholarship money that exceeds college costs as earned income on my Federal Income Tax Return.

### WRITTEN CONSENT: ALL APPLICANTS MUST COMPLETE THIS

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Your Name (Print or Type)

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Your Signature

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Date

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Your Parent signature if you are under age 18

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Date



# Dr. Rod Taylor Scholarship 2026

## SCHOLARSHIP APPLICANT INFORMATION

Name:			
	First	Middle	Last Name
Street Address:			
	City	State	Zip Code
Telephone:		Cell:	
Email:			
DOB:		GENDER:	
Completed Center Point Program on:		Graduated Center Point Program on:	

**1. UNDER WHICH CATEGORY ARE YOU APPLYING FOR THE SCHOLARSHIP (Choose one)?**

- Category 1                       Category 2

Are you currently (Choose one):

- \_\_\_\_\_ Currently enrolled in an AOD Certification program
- \_\_\_\_\_ Currently attending a technical, vocational, certificate program or college
- \_\_\_\_\_ Currently enrolled in a undergraduate or graduate degree in a regionally accredited college or university

**2. CURRENT STUDENTS OF A CERTIFICATE, VOCATIONAL OR TECHNICAL PROGRAM ONLY:**

What college/school or academic institution are you attending? \_\_\_\_\_

What is the purpose of your enrollment on this program? (i.e. what type of certificate, license or technical degree will you obtain after completion) \_\_\_\_\_

**3. CURRENT COLLEGE STUDENTS ONLY:**

What college/university are you attending? \_\_\_\_\_

What is your current major? \_\_\_\_\_

How many years have you been in college? (1, 2, 3, 4, more than 4?)

**4. PARTICIPATION AND INVOLVEMENT:**

Please describe your participation and involvement within the Center Point Organization:

What attracts you to the field?

What do you hope to accomplish by receiving this award?



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### ESSAY & BIOGRAPHICAL STATEMENT

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Please submit a paper copy double-spaced typed essay and biographical statement. Please use one inch margins all around and Times New Roman 12 point font is preferred.

#### FOR CATEGORY 1 and 2

1. **ESSAY:** *On the obstacles that you have overcome in the quest to reach your personal academic goals.*  
500 Words
2. Biographical statement that includes your educational background, your Center Point experience (if applicable), a statement of goals and objectives for obtaining a college degree or technical certification and other pertinent information. 250 Words or fewer.

### PHOTOGRAPHY

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1. Please submit a color face photo preferable a 4x6 or 5x7

### SCHOOL TRANSCRIPTS-PROOF OF ENROLLMENT

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Please include your official high school or college transcripts along with the other scholarship application materials. If you are a college student, you only need to include your college transcripts. If you are enroll in a certificate, vocational or technical program please submit proof of enrollment.

**MAIL ENTIRE PACKAGE TO:**  
**Center Point Scholarship Committee**  
**135 Paul Drive**  
**San Rafael, CA 94903**

or

**Submit entire package at**  
**[www.cpinc.org/rodtaylor\\_scholarship](http://www.cpinc.org/rodtaylor_scholarship)**